

Department of English and Writing Studies

Writing 3900F (Fall 2021) Writing Fantasy Thursdays 12:30-3:30 AHB-1B08

Instructor: Michael Fox

Office: UC 3429

Office Hours: TBD (likely just Zoom by appointment)

Email: mfox52@uwo.ca

Course description and objectives

Character wants a good job, plenty of excitement, quest, possible assistance from mentors and companions.

Students in this course will work on various aspects of a full-length fantasy novel, focusing on aspects of world-building, the use and transformation of common fantasy motifs, various ways to structure the narrative and tell the story, and how to devise the most affective and climactic scenes. We will read some secondary material (including Tolkien and others on the genre), and students will also be required to read and report on a contemporary fantasy novel of their choice as we assess what makes fantasy successful. At the conclusion of the course, students will submit a portfolio of work that includes a language or myth that underpins their created world, character sketches, an outline of their novel, and an excerpt from it.

Required texts

None.

Optional texts (each student will be required to read one of contemporary work of fantasy and report on it; this is a list of some of the possibilities)

Joe Abercrombie, The Blade Itself, Half a King, or A Little Hatred Terry Brooks, The Sword of Shannara Christopher Buehlman, The Blacktongue Thief Jim Butcher, Furies of Calderon Justin T. Call, Master of Sorrows David Eddings, Pawn of Prophecy Jennifer Fallon, Wolfblade Raymond Feist, Magician[: Apprentice] Terry Goodkind, Wizard's First Rule Robin Hobb, Assassin's Apprentice N.K. Jemisin, The Hundred Thousand Kingdoms or The Fifth Season (SF/F) Robert Jordan, The Eye of the World Mark Lawrence, Prince of Thorns Ursula K. Le Guin, The Wizard of Earthsea Jane Lindskold, Through Wolf's Eyes Jenn Lyons, The Ruin of Kings Scott Lynch, The Lies of Locke Lamora

Naomi Novik, *Spinning Silver*Patrick Rothfuss, *The Name of the Wind*Andrzej Sapkowksi, *Blood of Elves* [this is the first full book of *The Witcher* series]
Samantha Shannon, *The Priory of the Orange Tree*Sam Sykes, *Seven Blades in Black*Brent Weeks, *The Black Prism*Tad Williams, *The Dragonbone Chair*

Recommended further primary reading (secondary material below)

Byock, Jesse, trans. Grettir's Saga. Oxford: Oxford University Press, 2009.

---. The Saga of King Hrolf Kraki. London: Penguin, 1998.

Liuzza, R.M., trans. *Beowulf* (with facing page OE), 2nd edition. Peterborough: Broadview, 2013. Pálsson, Hermann and Paul Edwards, trans. *Seven Viking Romances*. Harmondsworth: Penguin, 1985. [*The Saga of Arrow-Odd*, pp. 25-137]

Tolkien, J.R.R. The Hobbit or There and Back Again. London: HarperCollins, 2006.

Old English (in general) and *Beowulf* (in particular) were Tolkien's literary inspirations for his creative work. Because *The Hobbit* is his earliest novel, tracing the effect of *Beowulf* on it is easier than in *The Lord of the Rings*. A thoughtful read of both is highly recommended, but I'll talk about this in the course. Old Norse sagas are also excellent sources of ideas, characters, and mood. If you're skeptical, try a modern translation of Beowulf instead of Liuzza:

Headley, Maria Dahvana. Beowulf: A New Translation. New York: Farrar, Straus, and Giroux, 2020.

Read the following review of Headley, and see if her work appeals to you:

https://www.npr.org/2020/08/27/906423831/bro-this-is-not-the-beowulf-you-think-you-know

DeWitt, Patrick. *Undermajordomo Minor*. Toronto: House of Anansi, 2016. Ishiguro, Kazuo. *The Buried Giant*. Toronto: Vintage Canada, 2016.

Fantasy (as you know and we'll discuss) does not have to be about unlikely heroes who go on quests in secondary worlds of magic and win treasure and love in conflicts without nuance. Contemporary novelists have immersed themselves in the genre with great success, and DeWitt and Ishiguro are two superb (and hugely different) examples of how it works.

Course Requirements and Grade Allocations

Fantastic tale construction (ungraded; due September 16)

Students will devise a brief outline of a fantastic tale. The point of the exercise is to familiarize you with some basic concepts and tools.

Critical Reading (10%; due September 23)

Students will read and summarize the salient points of one piece of secondary material (written summary handed in: maximum 500 words).

Language/myth assignment (15%; due October 7)

Students will "create" the language(s) necessary for their secondary worlds, using the linguistic principles outlined in class (maximum 1000 words).

Character Biographies (20%; due October 28)

Students will submit three character biographies (maximum 500 words each).

Book Report (15%; November 11/18; written version due November 21)

Students will present an oral report (maximum 15 minutes) on a fantasy novel (some options listed above) and a written summary of the oral report.

Final Project (40%; due Friday, December 10)

The final project will consist of five parts: 1) a language/myth document; 2) at least three character biographies; 3) a one-page (single-spaced) synopsis of a full-length work of fantasy; 4) an explanation of how that full-length work of fantasy deploys the motifs, movements, and structures we have learned in the course; and 5) an excerpt from the work, one "great" scene (if necessary with an introduction to contextualize the scene). The length of the final part will vary, but it should be in the vicinity of at least 2500 words.

Course Policies

Assignment Format

All assignments are to be typed, and must have your name, course name, section number, and instructor's name on the first page. Do not use a cover page; these are particularly unnecessary for online submissions, which should be in MSWord unless otherwise arranged. When using sources, you will be expected to follow MLA, APA, or Chicago citation practice.

Submitting Assignments

Assignments are due on the dates specified in the syllabus. Late work will be penalized at 2.5% per day unless I have permitted an extension of the due date. You must contact me ahead of time for an extension (see also the section "Accommodation Policy" below).

Attendance/Participation

This is a senior-level seminar course. I expect you to be present and participating.

Here is the Writing Studies attendance policy in this class:

- You may miss up to three hours (the equivalent of one week of class) of class meetings during the term without explanation. That means that the first three class hours you miss will be recorded as absences but excused provided you don't miss any more.
- However, if you miss a total of four to nine class hours (the equivalent of up to three full weeks of class), your final grade will be reduced by 10% (e.g. an earned final grade of 80% will be reported as a final grade of 72).
- If you miss a total of more than nine hours of class meetings (the equivalent of more than three weeks of class meetings) your final grade will be reduced by 15% (e.g. an earned final grade of 80% will be reported as a final grade of 68).

This policy will be waived only for medical or compassionate reasons. If you have good reasons for waiving an absence of one class meeting (e.g. if you've missed three hours, and need or want to miss another class meeting) discuss these reasons with your instructor within one week of that absence. If your absence is extended and prolonged (over one week of continuous non-attendance), then you should discuss it with your academic advisor in your home faculty, who may require documentation. That advisor may then contact all of your instructors. See also: **Medical Accommodation Policy** below.

Attendance also extends to tardiness. If you are more than 20 minutes late, you will be penalized an hour of attendance. Please make every effort to be on time as late entry can disrupt the flow of discussion in our class. Early departures from class, which have not been previously arranged with the instructor, will also be counted as an absence. If you leave during the break, you will be docked an hour of attendance.

Peer review is an important part of the course. Students who do not participate in the peer review or who fail to submit drafts for peer review will receive a 10% deduction on their assignments. That could be 10% on the character biographies and then 10% more on the great scene peer review.

<u>Note</u>: a class meeting missed in order to write a test, exam, or other form of make-up class in another course <u>will</u> count as non-attendance and <u>will</u> attract penalties as defined above if applicable. Instructors at the Western <u>shall not require</u> a student to write a make-up test or similar at times which conflict with that student's other scheduled class times. If you are asked or required to do this, you should immediately contact an academic counsellor in your Dean's office. If you elect to miss a class in order to write such a test, that is <u>your</u> choice; your absence will not be excused.

Scholastic Offences, including Plagiarism

The University Senate requires the following statements, and Web site references, to appear on course outlines:

"Scholastic offences are taken seriously and students are directed to read the appropriate policy, specifically, the definition of what constitutes a Scholastic Offence, at the following Web site: http://www.uwo.ca/univsec/pdf/academic_policies/appeals/scholastic_discipline_undergrad.pdf"

Students must write their essays and assignments in their own words. Whenever students take an idea, or a passage of text from another author, they must acknowledge their debt both by using quotation marks where appropriate and by proper referencing such as footnotes or citations. Plagiarism is a major academic offence (see Scholastic Offence Policy as above).

Prerequisites

"Unless you have either the requisites for this course or written special permission from your Dean to enroll in it, you may be removed from this course and it will be deleted from your record. This decision may not be appealed. You will receive no adjustment to your fees in the event that you are dropped from a course for failing to have the necessary prerequisites."

The prerequisite for this course is at least 65% in one of Writing 2101F/G, Writing 2125F/G, Writing 2111F/G, Writing 2130F/G or Writing 2131F/G; or at least 65% in one of Writing 1000F/G, Writing 1030F/G, or Writing 1031F/G; or at least 65% in each of MIT 1020E (or both of MIT 1021F/G and MIT 1022F/G) and MIT 1025F/G; or permission of the Department (consult the Undergraduate Program Director, Writing).

Academic Accommodation and Consideration

Students with disabilities work with Accessible Education (formerly SSD) which provides recommendations for accommodation based on medical documentation or psychological and cognitive testing. The accommodation policy can be found here: <u>Academic Accommodation for Students with Disabilities.</u>

Academic Consideration for Student Absence

Students will have up to two (2) opportunities during the regular academic year to use an on-line portal to self-report an absence during the term, provided the following conditions are met: the absence is no more

than 48 hours in duration, and the assessment for which consideration is being sought is worth 30% or less of the student's final grade. Students are expected to contact their instructors within 24 hours of the end of the period of the self-reported absence, unless noted on the syllabus. Students are not able to use the self-reporting option in the following circumstances:

- for exams scheduled by the Office of the Registrar (e.g., December and April exams)
- absence of a duration greater than 48 hours,
- assessments worth more than 30% of the student's final grade,
- if a student has already used the self-reporting portal twice during the academic year

If the conditions for a Self-Reported Absence are *not* met, students will need to provide a Student Medical Certificate if the absence is medical, or provide appropriate documentation if there are compassionate grounds for the absence in question. Students are encouraged to contact their Faculty academic counselling office to obtain more information about the relevant documentation. All requests for consideration for assessments worth more than 30% of a final grade must be directed to the Academic Counselling office of a student's Home Faculty.

In this course, all requests for academic consideration must be directed to the Academic Counselling office of the student's Home Faculty if a SRA will not be used.

Students should also note that individual instructors are not permitted to receive documentation directly from a student, whether in support of an application for consideration on medical grounds, or for other reasons. All documentation required for absences that are not covered by the Self-Reported Absence Policy must be submitted to the Academic Counselling office of a student's Home Faculty.

For Western University policy on Consideration for Student Absence, see <u>Policy on Academic Consideration for Student Absences - Undergraduate Students in First Entry</u> <u>Programs</u>

and for the Student Medical Certificate (SMC), see:

http://www.uwo.ca/univsec/pdf/academic_policies/appeals/medicalform.pdf.

Religious Accommodation

Students should consult the University's list of recognized religious holidays, and should give reasonable notice in writing, prior to the holiday, to the Instructor and an Academic Counsellor if their course requirements will be affected by a religious observance. Additional information is given in the Western Multicultural Calendar.

Special Requests (Special Examinations, Incomplete Standing, Aegrotat Standing)

Please refer to the "Information for All Students in a Writing Course" for more detailed information. Briefly, remember that your instructor does not have the discretion to initiate, consider, or grant (or not) such requests; you must go directly to the Dean's office of your home faculty.

Students who are in emotional/mental distress should refer to Health and Wellness http://www.uwo.ca/uwocom/mentalhealth/ for a complete list of options about how to obtain help. Immediate help in the event of a crisis can be had by phoning 519.661.3030 (during class hours) or 519.433.2023 after class hours and on weekends.

Support Services

Registrarial Services http://www.registrar.uwo.ca
Student Support Services https://student.uwo.ca/psp/heprdweb/?cmd=login

Services provided by the USC http://westernusc.ca/services/ Academic Support and Engagement http://www.sdc.uwo.ca/

Schedule

Week 1 (Sept 9): Introductions

Week 2 (Sept 16): Basic Tale Construction [ungraded outline due in class]

Week 3 (Sept 23): Language/Myth [critical reading due September 23]

Week 4 (Sept 30): Defining fantasy [language/myth peer review]

Week 5 (Oct 7): Motifs/movements [language/myth assignment due Thursday, October 7]

Week 6 (Oct 14): The Hobbit (Tolkien's model explained)

Week 7 (Oct 21): *Undermajordomo Minor* (the model adapted) [character biographies peer review]

Week 8 (Oct 28): *The Kingdom of Liars* (model book report) [character biographies due Thursday, October 28]

Fall Reading Week (Nov 1-7)

Week 9 (Nov 11): Book Reports

Week 10 (Nov 18): Book Reports [written version of Book Reports due Sunday, November 21, 11:55pm]

Week 11 (Nov 25): Interviews

Week 12 (Dec 2): "The Great Scene" draft peer review

Friday, December 10, 11:55pm: Final project submission

Basic reading on the genre

Armitt, Lucie. Fantasy Fiction: An Introduction. New York and London: Continuum, 2005.

Attebery, Brian. Strategies of Fantasy. Bloomington and Indianapolis: Indiana University Press, 1992.

---. Stories about Stories: Fantasy and the Remaking of Myth. Oxford: Oxford University Press, 2014.

Clute, John, and John Grant. The Encyclopedia of Fantasy. New York: St Martin's Press, 1997.

Frye, Northrop. *The Secular Scripture: A Study of the Structure of Romance*. Cambridge, MA: Harvard University Press, 1976.

Jackson, Rosemary. Fantasy: The Literature of Subversion. London: Methuen, 1981.

James, Edward and Farah Mendlesohn, ed. *The Cambridge Companion to Fantasy Literature*. Cambridge: Cambridge University Press, 2012.

---. A Short History of Fantasy. London: Middlesex University Press, 2009.

Mendlesohn, Farah. Rhetorics of Fantasy. Middletown, CT: Wesleyan University Press, 2008.

[Todorov, Tzvetan. *The Fantastic: A Structural Approach to a Literary Genre*. Trans. Richard Howard. Ithaca: Cornell University Press, 1975.]

Tolkien, J.R.R. "On Fairy-Stories." *Tolkien: On Fairy-Stories*, ed. Verlyn Flieger and Douglas A. Anderson. London: HarperCollins, 2014, pp. 27-84.

Basic reading on writing the genre

Chester, Deborah. The Fantasy Fiction Formula. Manchester: Manchester University Press, 2016.

On language (creation)

Petersen, David J. The Art of Language Invention. New York: Penguin, 2015.

Rosenfelder, Mark. The Language Construction Kit. Chicago: Yonagu Books, 2010.

Tolkien, J.R.R. *A Secret Vice*. Ed. Dimitra Fimi and Andrew Higgins. London: HarperCollinsPublishers, 2016. [the essay "A Secret Vice" is also available in Christopher Tolkien, ed. *The Monsters and the Critics and Other Essays*. London: George Allen and Unwin, 1983, pp. 198-223.]

Miscellaneous other readings/resources (these are NOT necessarily appropriate or desirable for the critical reading assignment)

- Aarne, Antti and Stith Thompson. *The Types of the Folktale: A Classification and Bibliography*. Helsinki: Suomalainen Tiedeakatemia, 1973. [Antti Aarne's *Verzeichnis der Marchentypen*, translated and expanded by Stith Thompson]
- Acker, Paul. "Tolkien's Sellic Spell: A Beowulfian Fairy Tale." Tolkien Studies 13 (2016): 31-44.
- Barnes, Daniel R. "Folktale Morphology and the Structure of Beowulf." Speculum 45 (1970): 416-34.
- Benson, Stephen. *Cycles of Influence: Fiction, Folktale, Theory*. Detroit: Wayne State UP, 2003. [includes a chapter on "The Role of the Folktale in the Development of Narratology"]
- Boberg, Inger M. Motif-Index of Early Icelandic Literature. Copenhagen: Munksgaard, 1966.
- Campbell, Joseph. The Hero with a Thousand Faces. Princeton: Princeton UP, 1972.
- Chance, Jane. *Tolkien's Art: A Mythology for England*. Revised edition. Lexington: University Press of Kentucky, 2001. [pp. 48-73, "The King Under the Mountain: Tolkien's Children's Story"]
- Christensen, Bonnie-Jean. "Tolkien's Creative Technique: *Beowulf* and *The Hobbit*." *Mythlore* 57 (1989): 4-10. [earlier version in *Orcrist* 7 (1972-73): 16-20; both based on an otherwise unpublished dissertation from USC, a copy of which I do have if you are interested]
- Fjalldal, Magnús. *The Long Arm of Coincidence: The Frustrated Connection between* Beowulf *and* Grettis saga. Toronto: University of Toronto Press, 1998.
- Genette, Gérard. Narrative Discourse: An Essay in Method. Trans. Jane E. Lewin. Ithaca: Cornell UP, 1979.
- ---. Narrative Discourse Revisited. Trans. Jane E. Lewin. Ithaca: Cornell UP, 1988.
- Glenn, Jonathan A. "To Translate a Hero: *The Hobbit* as *Beowulf* Retold." Lightspill (n.d.). https://lightspill.com/schola/nando/hobbit_beowulf.html
- Hieatt, Constance B. "Envelope Patterns and the Structure of *Beowulf*." *English Studies in Canada* 1 (1975): 249-265.
- Hodge, James L. "The Heroic Profile of Bilbo Baggins." Florilegium 8 (1986): 212-221.
- Howlett, David. British Books in Biblical Style. Dublin: Four Courts Press, 1997. [pp. 504-40]
- Jameson, Fredric. "The Formalist Projection." *The Prison-House of Language: A Critical Account of Structuralism and Russian Formalism.* Princeton: Princeton UP, 1972, pp. 43-98. [but really just the section on Propp, pp. 64-9; see also Jameson's comments on Lévi-Strauss, pp. 112-20]
- ---. "Magical Narratives: On the Dialectical Use of Genre Criticism." *The Political Unconscious:* Narrative as a Socially Symbolic Act. Ithaca, NY: Cornell UP, 1981, pp. 103-50.
- Lapidge, Michael. "Beowulf and Perception." Proceedings of the British Academy 111 (2001): 61-97.
- Lévi-Strauss, Claude. "Structure and Form: Reflections on Work by Vladimir Propp." Trans. Monique Layton. *Vladimir Propp, History and Theory of Folklore*. Ed. A. Libermann. Minneapolis: University of Minnesota Press, 1984, pp. 167-89.
- ---. "The Structural Study of Myth." Journal of American Folklore 68 (1955): 428-44.
- Leyerle, John. "The Interlace Structure of *Beowulf*." *University of Toronto Quarterly* 37 (1967): 1-17 [reprinted in the Norton edition of Heaney's translation of *Beowulf*]
- Lord, Albert B. "Interlocking Mythic Patterns in *Beowulf*." *Old English Literature in Context: Ten Essays*, ed. John D. Niles. Cambridge: D. S. Brewer, 1980, pp. 137-42
- McKinnell, John. *Meeting the Other in Norse Myth and Legend*. Cambridge: D.S. Brewer, 2005. [particularly pp. 126-46, "Þórr and the Bear's Son"]
- Niles, John D. Beowulf: The Poem and Its Tradition. Cambridge: Harvard UP, 1983.
- ---. "Ring Composition and the Structure of *Beowulf.*" *Publications of the Modern Language Association [PMLA]* 94.5 (1979): 924-35
- Orchard, Andy. "Grettir and Grendel Again." *Pride and Prodigies: Studies in the Monsters of the* Beowulf-*Manuscript*. 1995. Toronto: University of Toronto Press, 2003, pp. 140-68.
- Parks, Ward. "Ring Structure and Narrative Embedding in Homer and Beowulf." Neuphilologische

- Mitteilungen 89 (1988): 237-51.
- Peterson, R. G. "Critical Calculations: Measure and Symmetry in Literature." *Publications of the Modern Language Association* [PMLA] 91.3 (1976), 367-75.
- Pizarro, Joaquín Martínez. "Transformations of the Bear's Son Tale in the Sagas of the Hrafnistumenn." *Arv* 32-33 (1976-77): 263-81.
- Propp, Vladimir. *The Morphology of the Folktale*. 2nd edition. Trans. Laurence Scott. Austin: University of Texas Press, 1968.
- Puhvel, Martin. Beowulf and the Celtic Tradition. Waterloo: Wilfrid Laurier University Press, 1979.
- Rauer, Christine. *Beowulf and the Dragon*. Cambridge: D.S. Brewer, 2000. [the basic overview of how dragon fights happen, pp. 52-86]
- Righter-Gould, Ruth. "The *Fornaldar sögur Norðurlanda*: a Structural Analysis." *Scandinavian Studies* 52 (1980): 423-41.
- Rosenberg, Bruce A. "Folktale Morphology and the Structure of *Beowulf*: A Counter-Proposal." *Journal of the Folklore Institute* 11 (1975): 199-209.
- Scowcroft, R. Mark. "The Irish Analogues to Beowulf." Speculum 74 (1999): 22-64.
- Sharma, Manish. "Metalepsis and Monstrosity: The Boundaries of Narrative Structure in *Beowulf*." *Studies in Philology* 102.3 (2005): 247-79.
- Shippey, Thomas A. "The Fairy-Tale Structure of Beowulf." Notes and Queries 16 (1969): 2-11.
- ---. *The Road to Middle Earth: How J.R.R. Tolkien Created a New Mythology*. Boston and New York: Houghton Mifflin, 2003. [pp. 55-93, "The Bourgeois Burglar"]
- Stitt, J. Michael. *Beowulf and the Bear's Son: Epic, Saga and Fairytale in Northern Germanic Tradition*. New York: Garland, 1992.
- Thompson, Stith. *The Folktale*. 1946. Berkeley and LA: University of California Press, 1977.
- ---. Motif-Index of Folk Literature: A Classification of Narrative Elements in Folktales, Ballads, Myths, Fables, Mediaeval Romances, Exempla, Fabliaux, Jestbooks and Local Legends. 6 vols.

 Bloomington and Indianapolis: Indiana University Press, 1975. Available online (without vol. 6) at http://www.ualberta.ca/~urban/Projects/English/Motif_Index.htm.
- Tolkien, J.R.R. "Beowulf: The Monsters and the Critics." The Monsters and the Critics and Other Essays. Edited by Christopher Tolkien. London: George Allen and Unwin, 1983, pp. 5-48.
- Vogler, Christopher. *The Writer's Journey: Mythic Structure for Writers*. 3rd ed. Studio City, CA: Michael Wiese Productions, 2007.