



Notice of Project
Western University
Facilities Management
Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail

Print Form

Project Number: 9M5133	<input checked="" type="checkbox"/> Miniature Attached	Date/Schedule: October 9 - 17, 2018
Project Name: Campus Bikeway Network Upgrades - Civil Portion		Time: 7:00am through 5:30pm daily

Building(s) Affected: #1 Elgin Drive	#2 Middlesex Drive
#3 University Drive	#4 Alumni Circle, Lambton Drive

Areas/Rooms Affected, Alternate Route/Service:

Please review attached drawing showing areas for sidewalk, boulevard, and roadway and curb removals - replacement in new layout, or deletion of features to accommodate new bike lanes configuration on Campus Roads. Install of new AODA Tactile plates, removal of plates.

Service to be interrupted: #1 Roadway	#2 Sidewalks
#3 Pedestrian crossings	#4

Description/Reason for Project:

Removal of concrete curb, fine grade of granular, compact, and pour new areas. Caution due to tractor back hoe, dump truck, and concrete delivery trucks, asphalt trucks in immediate work zone. Traffic could be slowed or stopped at times for short duration to allow controlling operations in immediate zones. New signage and line painting will be applied before and immediately following this work.

Project Manager/Co-ordinator: Craig Fellner	Phone # 82711	Cell # 519 808-9512
Signature/Stamp:	Client Contact: Craig Fellner	Phone # 82711
	Designer Consultant: n/a in house design	

Contractor: Dufferin Construction	Supt- Trevor Shadbolt	Cell # 519-521-7792
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Emergency Phone List: (to CCPS Only) ☐ Attached ☐ To Follow

Special Conditions (Noise, Odors, Asbestos, Etc.)

Roadway lanes may partially restricted, or slowed at times, to allow equipment to place or remove gravel and concrete safely. Please obey flag persons, and slow down for safety. Yield to partially restricted or narrowed lanes to permit oncoming traffic. Flag persons and traffic barrels to be used to direct traffic. 15 separate areas for repl.

☐ Asbestos ☐ Type 3 ☐ Type 2 ☐ Type 1 ☐ Contractor ☐ In House Team ☐ Other
☐ Information Sheet Sent To Client

Comments:

Shutdowns/Interruptions(Approximate Schedule):

Electrical Power <input type="checkbox"/>	Date: _____	Elevators <input type="checkbox"/>	Date: _____	ITS <input type="checkbox"/>	Date: _____
Domestic Water <input type="checkbox"/>	Date: _____	Fire Alarms <input type="checkbox"/>	Date: _____	Other <input type="checkbox"/>	Date: _____
Steam <input type="checkbox"/>	Date: _____	Chilled Water <input type="checkbox"/>	Date: _____		
Hot Water Heating <input type="checkbox"/>	Date: _____	Roads / Lots <input checked="" type="checkbox"/>	Date: October 9 - 17		

Issued By:	APPROVED	Date:
Signature/Stamp:	By Daniel Trudgeon at 11:51 am, Oct 02, 2018	Date:

Note:

Shading Represents
Areas of Civil Works

