Notice of Project
Western University
Facilities Management
Client Services 519-661-3304 (fmhelp@uwo.ca)

**Project Number:** 9M5133  
**Miniature Attached:** X  
**Date/Schedule:** October 9 - 17, 2018

**Project Name:** Campus Bikeway Network Upgrades - Civil Portion

**Building(s) Affected:**
- #1 Elgin Drive
- #2 Middlesex Drive
- #3 University Drive
- #4 Alumni Circle, Lambton Drive

**Areas/Rooms Affected, Alternate Route/Service:**

Please review attached drawing showing areas for sidewalk, boulevard, and roadway and curb removals - replacement in new layout, or deletion of features to accommodate new bike lanes configuration on Campus Roads. Install of new AODA Tactile plates, removal of plates.

<table>
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<tr>
<th>Service to be interrupted</th>
<th>Roadway</th>
<th>Sidewalks</th>
<th>Pedestrian crossings</th>
<th>Chilled Water</th>
<th>Elevators</th>
<th>Fire Alarms</th>
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**Description/Reason for Project:**
Removal of concrete curb, fine grade of granular, compact, and pour new areas. Caution due to tractor back hoe, dump truck, and concrete delivery trucks, asphalt trucks in immediate work zone. Traffic could be slowed or stopped at times for short duration to allow controlling operations in immediate zones. New signage and line painting will be applied before and immediately following this work.

**Project Manager/Co-ordinator:** Craig Fellner  
**Phone #:** 82711  
**Cell #:** 519 808-9512

**Contractor:** Dufferin Construction  
**Supt.:** Trevor Shadbolt  
**Cell #:** 519-521-7792

**Designer Consultant:** n/a in house design

**Emergency Phone List:** (to CCPS Only)

- Phone #: 82711
- Cell #: 519-521-7792

**Roadway lanes** may partially restricted, or slowed at times, to allow equipment to place or remove gravel and concrete safely. Please obey flag persons, and slow down for safety. Yield to partially restricted or narrowed lanes to permit oncoming traffic. Flag persons and traffic barrels to be used to direct traffic. 15 separate areas for repl.

**Comments:**

- Asbestos
- Type 3
- Type 2
- Type 1
- Contractor
- In House Team
- Other

- Information Sheet Sent To Client

**Shutdowns/Interruptions (Approximate Schedule):**

- **Electrical Power:** Date:  
- **Domestic Water:** Date:  
- **Steam:** Date:  
- **Hot Water Heating:** Date:  
- **Roads / Lots:** Date: October 9 - 17

**Issued By: **

**Signature/Stamp:**

**APPROVED**

By Daniel Trudgeon at 11:51 am, Oct 02, 2018

**Note:**
Shading Represents Areas of Civil Works