**Notice of Project**  
**Western University**  
**Facilities Management**  
**Client Services 519-661-3304 (fmhelp@uwo.ca)**

**Project Number:** 9M5133  
**Miniature Attached**

**Project Name:** Alumni Thompson Phase 2 Pedestrian Upgrades

**Date/Schedule:** August 7-16 2018

**Time:** 7:00AM - 5:30PM

<table>
<thead>
<tr>
<th>Building(s)</th>
<th>Affected:</th>
</tr>
</thead>
<tbody>
<tr>
<td>#1</td>
<td>Alumni Thompson Parking Lot</td>
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<tr>
<td>#2</td>
<td></td>
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<tr>
<td>#3</td>
<td></td>
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<tr>
<td>#4</td>
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</tbody>
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**Areas/Rooms Affected, Alternate Route/Service:**

An isolated narrow area of removal of existing asphalt, paving stones, and concrete sidewalk, regrade same area, place and pour new curb line. Pour and place new areas of concrete sidewalk, pave part roadway in restored area. 2 new planter areas to be constructed.

**Service to be interrupted:**

- #1 Parking Lot
- #3
- #4

**Description/Reason for Project:**

Pedestrian improvements in Alumni Thompson parking lot. Reworking of curb line to increase visibility, and flow into lot.

**Project Manager/Co-ordinator:** Craig Fellner

**Phone #** 82711  
**Cell #** 519-808-9512

**Client Contact:** Warren Hayden  
**Phone #**

**Designer Consultant:** Parsons Inc.

**Contractor:** Dufferin Construction  
**c/o Trevor Shadbolt**  
**Cell #** 519-521-7769

**Emergency Phone List: (to CCPS Only)**

**Special Conditions (Noise, Odors, Asbestos, etc.):**

- Backhoe for removal of extg asphalt, shallow earth excavation, granular import, compaction equipment, leveling of existing paving stones, asphalt equipment, dump trucks, general construction traffic in and out of site. Flagpersons to escort patrons in and out of zone as required. No lot closure is required.

- **Asbestos**  
- **Type 3**  
- **Type 2**  
- **Type 1**  
- **Contractor**  
- **In House Team**  
- **Other**

- Information Sheet Sent To Client

**Comments:**

**Shutdowns/Interruptions(Approximate Schedule):**

- **Electrical Power**
  - Date:  
- **Domestic Water**
  - Date:  
- **Steam**
  - Date:  
- **Hot Water Heating**
  - Date:  
- **Elevators**
  - Date:  
- **Fire Alarms**
  - Date:  
- **Chilled Water**
  - Date:  
- **Roads / Lots**
  - Date:  
- **ITS**
  - Date:  
- **Other**
  - Date:

**Issued By:**

**Signature/Stamp:**

**By Dara Gomez at 3:04 pm, Aug 07, 2018**