

**A comparison between**  
**the Minimalist Foundation**      **and**      **Homotopy Type Theory**



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**Homotopy Type Theory Electronic Seminar Talks**

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## Abstract of our talk

- on **Existential quantifiers** in **dependent type theory**
- peculiarities of the **Minimalist Foundation MF**  
in comparison with **HoTT**
- compatibility of **BOTH levels** of **MF** with **HoTT**
- compatibility of the **classical MF** with **Weyl's classical predicativism**
- open problems.



## Answer this question...

Within **dependent type theory**

how many **different**



**Existential quantifiers**

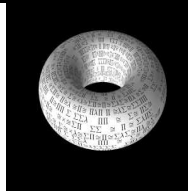
do you know

??



## Existential quantifiers in HoTT

Within **Homotopy type theory**



at least **two different Existential quantifiers**:

1. **the Strong Existential Quantifier** in Martin-Löf's type theory

identified with **the indexed sum type**

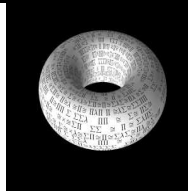
$$\Sigma x \in A \phi$$

2. the **h-propositional existential quantifier**

identified with the **truncated Martin-Löf's existential quantifier**

$$\exists x \in A \phi = ||\Sigma x \in A \phi|| \text{ as an } \mathbf{h\text{-}prop}$$

Within **Homotopy type theory**



at least **two different Existential quantifiers**:

1. **Martin-Löf's Existential Quantifier**

identified with **the indexed sum type**

$$\Sigma x \in A \phi$$

$\Rightarrow$  **Axiom/Rule of choice holds**

2. the **h-propositional existential quantifier**

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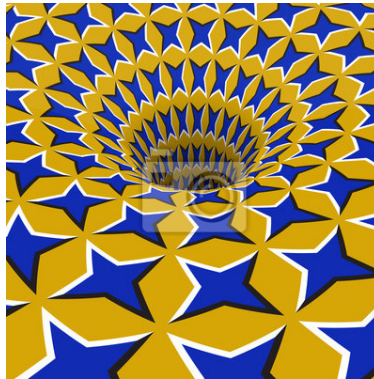
$\Rightarrow$  **Axiom/Rule of UNIQUE choice holds**

$$\text{because } \exists! x \in A \phi = \Sigma x \in A \phi$$

### Axiom of choice

$$\forall x \in A \exists y \in B R(x, y) \longrightarrow \exists f \in A \rightarrow B \forall x \in A R(x, f(x))$$

a total relation contains the graph of a type-theoretic function.

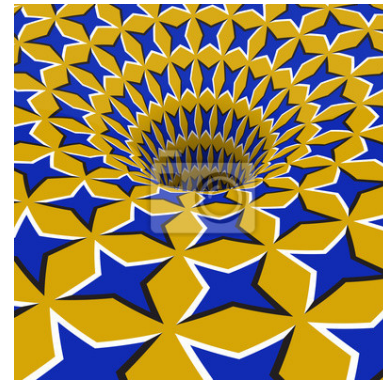


## Axiom of unique choice

$$\forall x \in A \exists! y \in B R(x, y) \longrightarrow \exists f \in A \rightarrow B \forall x \in A R(x, f(x))$$

turns a functional relation into a type-theoretic function.

$\Rightarrow$  identifies the two distinct notions...



## Rule of choice

in a theory  $\mathbf{T}$

if

$$\exists y \in B \ R(x, y) \ [x \in \Gamma]$$

is true in  $\mathbf{T}$

$\Downarrow$

there exists a function term

$$f(x) \in B \ [x \in \Gamma]$$

in  $\mathbf{T}$  such that

$$R(x, f(x)) \ [x \in \Gamma]$$

is true in  $\mathbf{T}$ .



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Within **Dependent type theory** in general

at least **THREE different Existential quantifiers**:

1. **Martin-Löf's Existential Quantifier**

identified with **the indexed sum type**

$$\Sigma x \in A \phi$$

2. the **h-propositional existential quantifier**

identified with **the truncated Martin-Löf's existential quantifier**

$$\exists x \in A \phi = ||\Sigma x \in A \phi|| \text{ as an } \mathbf{h\text{-}prop}$$

3. **Intuitionistic existential quantifier** defined

as in **Coq** or as in the **Minimalist Foundation**

## Elimination of Martin-Löf's Existential Quantifier 1.



$M(z)$  type  $[z \in \Sigma_{x \in B} C(x)]$

$d \in \Sigma_{x \in B} C(x) \quad m(x, y) \in M(\langle x, y \rangle) [x \in B, y \in C(x)]$

---

$El_{\Sigma}(d, m) \in M(d)$

**existential quantifier elimination**

**towards all types!**

### Elimination of the Intuitionistic existential quantifier 3.



$\phi$  prop

$$d \in \exists_{x \in B} \alpha(x) \quad m(x, y) \in \phi [x \in B, y \in \alpha(x)]$$

---

$$El_{\exists}(d, m) \in \phi$$

proof-relevant version of usual intuitionistic existential quantifier elimination

RESTRICTED to propositions only (NOT dependent on  $\exists$ ) and NOT towards all types!

## two notions of function in Coq



a *primitive notion* of type-theoretic function

$$f(x) \in B \ [x \in A]$$

$\neq$  (syntactically)

notion of functional relation

$$\forall x \in A \ \exists! y \in B \ R(x, y)$$

$\Rightarrow$  NO axiom of unique choice in Coq



Within **Dependent type theory** in general

at least **THREE different Existential quantifiers**:

1. **Martin-Löf's Existential Quantifier**

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3. **Intuitionistic existential quantifier** defined

as in **Coq** or as in the **Minimalist Foundation**

$\Rightarrow$  **NO Axiom/Rule of UNIQUE choice holds**

### 3 different notions of existential quantifiers in categorical logic

*from the more specific to the more general*

1. The **Weak subobject** doctrine  $\Phi: \mathcal{C}^{OP} \longrightarrow \text{InfSL}$

of any **finite product category**  $\mathcal{C}$  with **weak equalizers**

$$\Phi(A) \equiv \text{Posetal reflection}(\mathcal{C}/A)$$

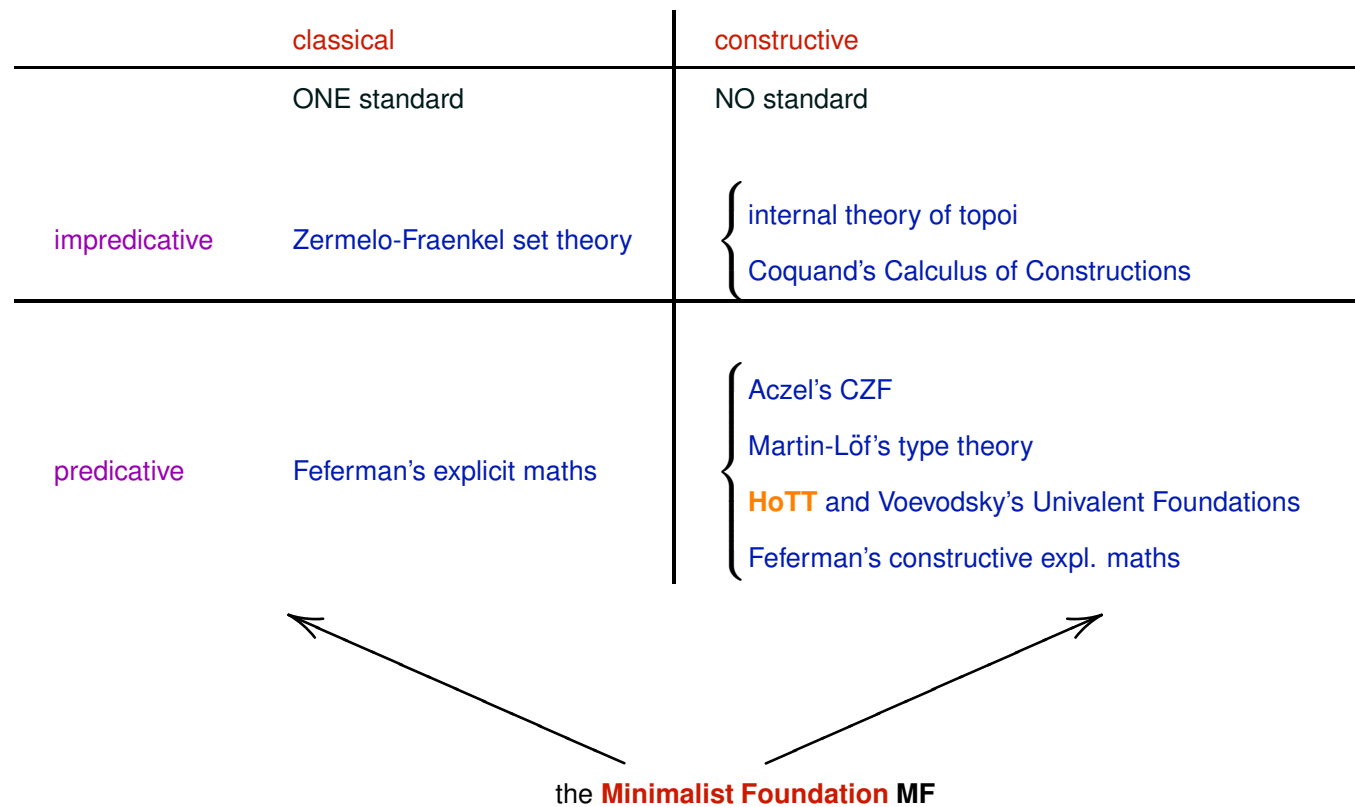
2. The **Subobject doctrine**  $\text{Sub}: \mathcal{C}^{OP} \longrightarrow \text{InfSL}$  of any **regular category**  $\mathcal{C}$

3. Any **existential doctrine**  $P: \mathcal{C}^{OP} \longrightarrow \text{InfSL}$  of any **finite product category**  $\mathcal{C}$

examples **not generally in 2. and 3.:**

**Strong subobject doctrine**  $\text{Stsub}: \mathcal{C}^{OP} \longrightarrow \text{InfSL}$  of a genuine **quasi-topos**  $\mathcal{C}$   
**not a topos**

*Plurality of foundations*  $\Rightarrow$  *need of a minimalist foundation*





## our foundational approach

as a **revised Hilbert program**:



we need of a **trustable** foundation for **mathematics**  
**compatible** with **most relevant foundations**



**predicative** à la Weyl



**constructive** à la Bishop



**open-ended to further extensions** according to **Martin-Löf**



for **computed-aided formalization of its proofs** as advocated by **V. Voevodsky**



## Notion of **compatibility** between theories

a theory  $T_1$  is **compatible** with a theory  $T_2$

iff

there is a translation  $i: T_1 \longrightarrow T_2$

preserving the **meaning** of **logical and set-theoretic operators**



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### Examples:

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**Intuitionistic logic** is **compatible** with **Classical logic**

**Classical logic** is **NOT compatible** with **Intuitionistic logic**

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## Our TWO-LEVEL Minimalist Foundation

from [Maietti'09] in agreement with [M. Sambin2005]

its **intensional** level      **mTT**



### **Minimalist Type Theory**

= a **PREDICATIVE VERSION** of Coquand's Calculus of Constructions (Coq).

= first order **Martin-Löf's intensional type theory** + **primitive propositions**

+    **one UNIVERSE of small propositions**

its **extensional** level      **emTT**



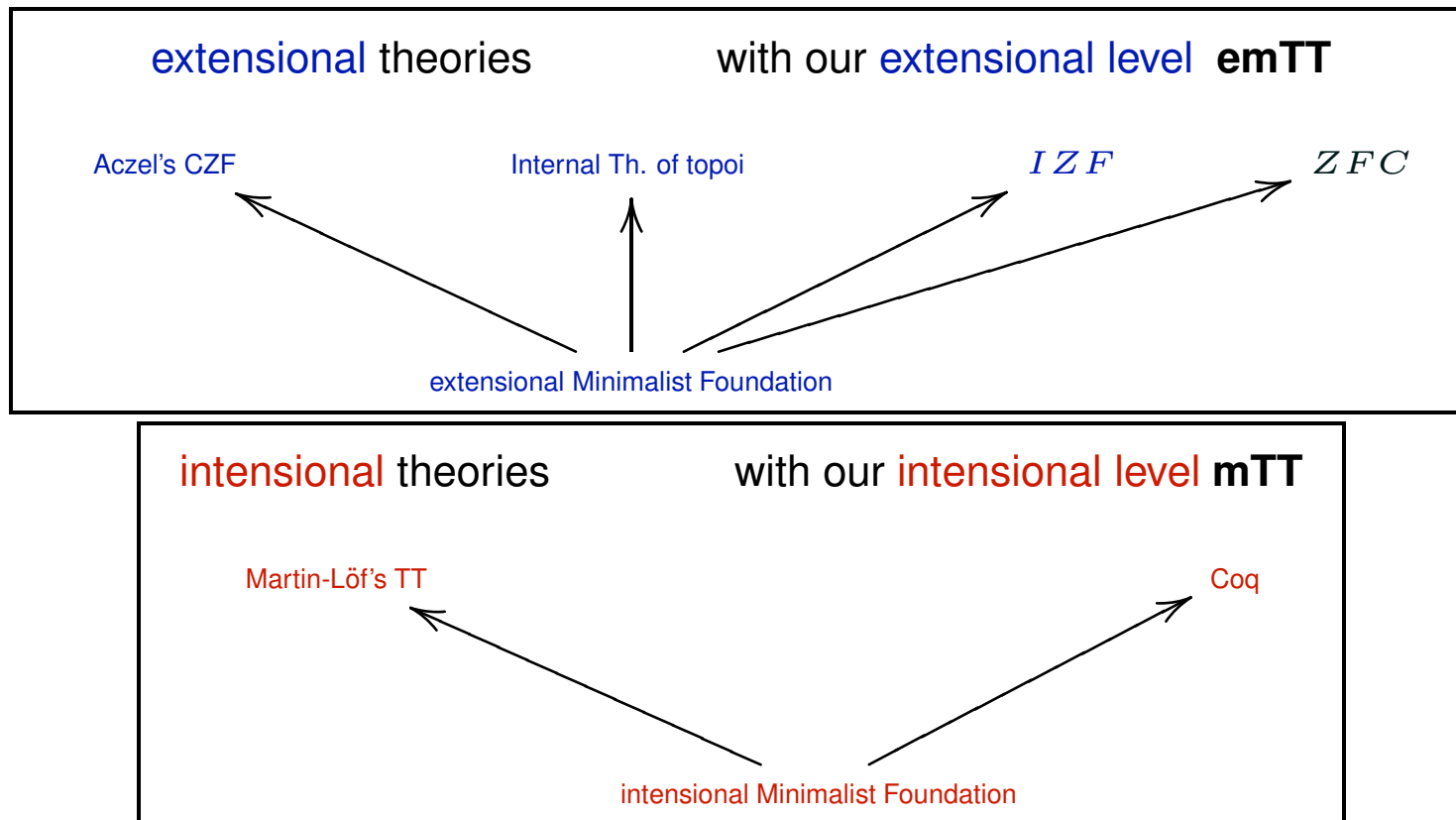
### **extensional** Minimalist Type Theory

has a **PREDICATIVE LOCAL** set theory

(**NO** choice principles)

Why two-levels in **MF**? for compatibility!

COMPARE



## crucial use of category theory

to interpret the **extensional level** in the **intensional** one  
need of a **quotient model** over the **intensional level**  
as a **elementary QUOTIENT COMPLETION** of a **Lawvere's elementary doctrine**



expressed in the language of **CATEGORY THEORY**

[M.-Rosolini'12] "Quotient completion for the foundation of constructive mathematics", Logica Universalis

[M.-Rosolini'13] ""Elementary quotient completion", TAC

+ cfr. other papers with F. Pasquali, D. Trotta

+ PhD thesis by C. Cioffo

our notion of Constructive Foundation **combines different languages**



language of <b>LOCAL</b> <b>AXIOMATIC SET THEORY</b>	for <b>extensional level</b>
language of <b>CATEGORY THEORY</b>	<b>algebraic structure</b> to link <b>intensional/extensional</b> levels via a <b>quotient completion</b>
language of <b>TYPE THEORY</b>	for <b>intensional level</b>
a <b>computational</b> language	for <b>a realizability model</b> - extra auxiliary level for <b>programs-extractions</b> from <b>proofs</b>

## Why two-levels in **MF**? to distinguish various forms **Axiom of Choice**

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EXTENSIONAL level **emTT**: Zermelo axiom of choice



formulated as **AC**



INTENSIONAL level **mTT** : Martin-Löf's extensional axiom of choice

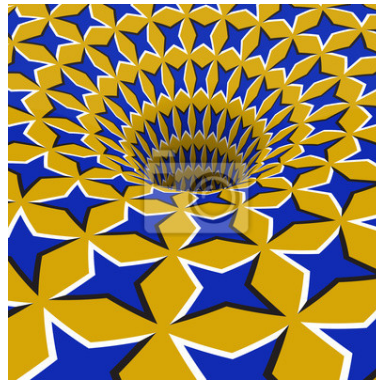
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### Axiom of choice

$$\forall x \in A \exists y \in B R(x, y) \longrightarrow \exists f \in A \rightarrow B \forall x \in A R(x, f(x))$$

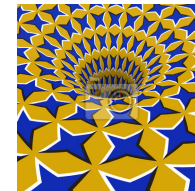
a total relation contains the graph of a type-theoretic function.



## What corresponds to Martin-Löf's **Axiom of Choice**

Extensional level of **MF**-theory

Axiom of unique choice



Intensional level of **MF**:

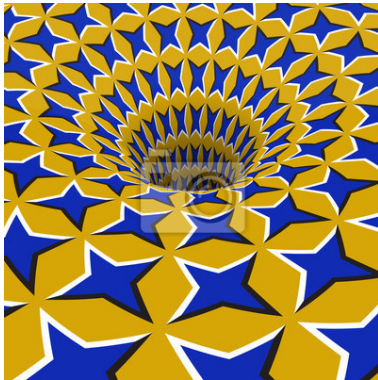
Martin-Löf's **axiom of choice**

## Motivation:

the validity of the rule of **unique choice** characterizes **exact completions**  
among the **elementary quotient completions** of a *Lawvere's elementary doctrine*  
and this holds

iff

the starting **Lawvere doctrine** satisfies a **rule of choice**

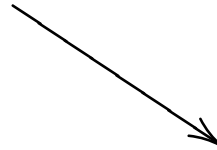


in [Maietti-Rosolini 2016] “Relating quotient completions....”

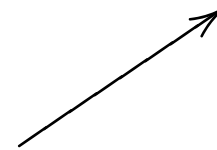
## key application of HoTT

Compatibility of both levels of MF with HoTT

emTT



HoTT



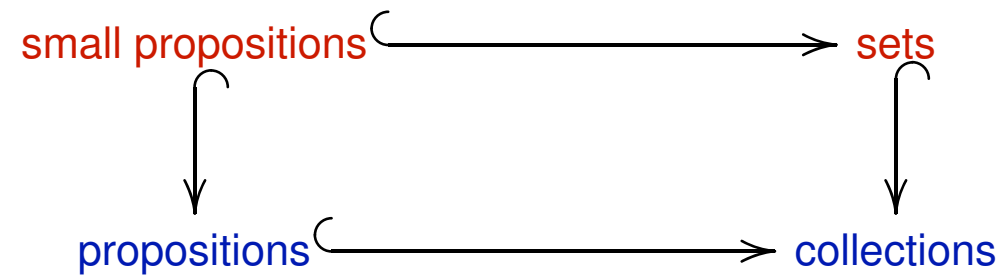
mTT



within

[M. Contente, M.E. Maietti 23] The Compatibility of the Minimalist Foundation with Homotopy Type Theory. Arxiv March 2023

## ENTITIES in the Minimalist Foundation



## Compatibility of the intensional level mTT with HoTT

**mTT** is compatible with **HoTT**

by interpreting each **mTT**-type as a **h-set** with a chosen proof for `IsProp` or `IsSet`

**mTT**-propositions

$\mapsto$  **HoTT**-propositions

**mTT**-small propositions

$\mapsto$  **h-propositions**

in the first universe  $U_0$

**mTT**-sets

$\mapsto$  **HoTT**-sets in the first universe  $U_0$

**mTT**-collections

$\mapsto$  **HoTT**-sets

**mTT** universe of small propositions  $\mathsf{prop}_s$

$\mapsto$  **HoTT**-universe  $\mathsf{Prop}_0$

of **h-propositions**

in the first universe  $U_0$

$(-)^J : \text{Raw-syntax } (\textcolor{red}{mT\textcolor{red}{T}}) \longrightarrow \text{Raw-syntax } (\textcolor{brown}{HoT\textcolor{brown}{T}})$

$(A \text{ set } [\Gamma])^J$	is defined as	$A^J : \mathcal{U}_0 [\Gamma^I]$ such that $\text{pr}_S(A^J) : \text{IsSet}(A^J)$ is derivable
$(A \text{ col } [\Gamma])^{J \text{ pr}_P}$	is defined as	$A^J : \mathcal{U}_1 [\Gamma^I]$ such that $\text{pr}_S(A^J) : \text{IsSet}(A^J)$ is derivable
$(P \text{ prop}_S [\Gamma])^J$	is defined as	$P^J : \mathcal{U}_0 [\Gamma^I]$ such that $\text{pr}_P(P^J) : \text{IsProp}(P^J)$ is derivable
$(P \text{ prop } [\Gamma])^J$	is defined as	$P^J : \mathcal{U}_1 [\Gamma^I]$ such that $\text{pr}_P(P^J) : \text{IsProp}(P^J)$ is derivable
$(A = B \text{ set } [\Gamma])^J$	is defined as	$(A^J, \text{pr}_S(A^J)) \equiv (B^J, \text{pr}_S(B^J)) : \text{Set}_{\mathcal{U}_0} [\Gamma^I]$
$(A = B \text{ col } [\Gamma])^J$	is defined as	$(A^J, \text{pr}_S(A^J)) \equiv (B^J, \text{pr}_S(B^J)) : \text{Set}_{\mathcal{U}_1} [\Gamma^I]$
$(P = Q \text{ prop}_S [\Gamma])^J$	is defined as	$(P^J, \text{pr}_P(P^J)) \equiv (Q^J, \text{pr}_P(Q^J)) : \text{Prop}_{\mathcal{U}_0} [\Gamma^I]$
$(P = Q \text{ prop } [\Gamma])^J$	is defined as	$(P^J, \text{pr}_P(P^J)) \equiv (Q^J, \text{pr}_P(Q^J)) : \text{Prop}_{\mathcal{U}_1} [\Gamma^I]$
$(a \in A [\Gamma])^J$	is defined as	$a^J : A^J [\Gamma^I]$
$(a = b \in A [\Gamma])^J$	is defined as	$a^J \equiv b^J : A^J [\Gamma^I]$

## Compatibility of the extensional level **emTT** of **MF** with **HoTT**

**emTT** with equality reflection is compatible with **HoTT**

by interpreting **up to canonical isomorphisms**

<b>emTT</b> -propositions	$\mapsto$	<b>HoTT</b> - <i>propositions</i>
<b>emTT</b> -small propositions	$\mapsto$	<b>HoTT</b> - <i>propositions</i> in the first universe $U_0$
<b>emTT</b> -sets	$\mapsto$	<b>HoTT</b> -sets in the first universe $U_0$
<b>emTT</b> -quotients	$\mapsto$	<b>HoTT</b> -quotient sets in the first universe $U_0$
<b>emTT</b> -collections	$\mapsto$	<b>HoTT</b> -sets
<b>emTT</b> extensional universe $\mathcal{P}(1)$	$\mapsto$	<b>HoTT</b> -universe $Prop_0$
of small propositions		of <i>propositions</i> in the first universe $U_0$
<i>definitional equality</i> of <b>emTT</b> -types	$\mapsto$	propositional equality of <b>HoTT</b> -sets
<i>definitional equality</i> of <b>emTT</b> -terms	$\mapsto$	propositional equality of <b>HoTT</b> -terms



## Canonical isomorphisms

as an **HoTT inductive type** among those **h-sets** interpreting **MF**-types such that

### Canonical isomorphisms

- **preserve canonical elements** of type constructors involved
- are **closed under compositions** and **identities**

(but NOT all identities of **HoTT**-types are included to avoid to include all isos by univalence!)

- are **at most one** between two given **MF h-sets**

$\Rightarrow$  we can define an **H-category**  $\text{Set}_{mf} / \simeq_c$  quotiented under **Canonical isomorphisms** within **HoTT**

as in (but without setoids)

[Maietti2009] A minimalist two-level foundation for constructive mathematics. Annals of Pure and Applied Logic

[Hofmann95] M. Hofmann. Conservativity of equality reflection over intensional type theory. ( **canonical isos but with AC** )

**alternative approaches in:** N. Oury 2005 and T. Winterhalter, M. Sozeau, and N. Tabareau 2019

(with an heterogenous equality)

## Interpretation of **extensional** judgements of **emTT** in **HoTT**

an <b>extensional</b> dependent set	$\leadsto^I$	<b>dependent</b> h-set
$(B \text{ set } [\Gamma])^I \equiv B^I [\Gamma^I]$ <p style="text-align: center;">up to <b>canonical isomorphisms</b></p> <p style="text-align: center;">via a multi-function on <b>MF</b>-types and terms</p>		
<b>extensional</b> set equality	$\leadsto^I$	<b>canonical isomorphism</b>
$(B = C \text{ set } [\Gamma])^I \equiv \text{there exists } \tau_{B^I}^{C^I} : B^I \rightarrow C^I \text{ under } \Gamma^I$ $\Rightarrow B^I =_{U_1} C^I \text{ by univalence}$		
<b>extensional</b> dependent term	$\leadsto^I$	<b>intensional</b> term + <b>can. iso</b>
$(b \in B [\Gamma])^I \equiv \tau_D^{B^I}(b^I) \in B^I [\Gamma^I]$		
<b>extensional</b> definitional term equality	$\leadsto^I$	<b>proof</b> of <b>equivalence</b>
$(b = c \in B [\Gamma])^I \equiv \text{there exists } p \in \tau_D^{B^I}(b^I) =_{B^I} \tau_C^{B^I}(c^I) [\Gamma^I]$		

## Conservativity over first-order logic

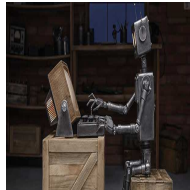


**MF** inherits **conservativity** over **first order intuitionistic logic**  
by **its compatibility** with **the internal theory of a topos**

**Question:**

Is **HoTT** conservative over **first order intuitionistic logic**??

## MF is strictly predicative a' la Feferman



the **intensional level** mTT of **MF** has a **realizability model** for **program-extraction**:

as an extension of **Kleene realizability** validating

**Formal Church Thesis** + **Axiom of choice**

formalized in **Feferman's theory**  $\widehat{ID}_1$

in

*H. Ishihara, M.E.M., S. Maschio, T. Streicher*

*Consistency of the Minimalist Foundation with Church's thesis and Axiom of Choice , AML, 2018*

HoTT + excluded middle becomes impredicative

**Theorem:** Homotopy type theory + classical logic



becomes IMPREDICATIVE

**because** the category of h-ses in the first universe  $U_0$  becomes a topos

---

**Proof.** the h-set  $\prod_{x \in Nat} Bool$  becomes the power-set  $\mathcal{P}(Nat)$

since HoTT validates exponentiation of functional relations

for impredicativity: recall that the power-object is closed

under a subset defined impredicatively

by a quantification over all subsets

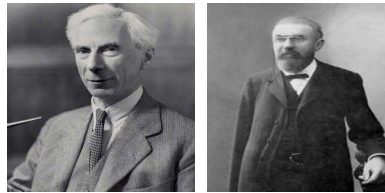
(including itself!!!!)

such as any  $\{x \in Nat \mid \forall U \in \mathcal{P}(Nat) \phi(x, U)\} \in \mathcal{P}(Nat)$



## Characteristics of *predicative definitions*

in the sense of *Russell-Poincaré*



“Whatever involves an apparent variable  
must *not be among the possible values* of that variable.”

classical **predicative** mathematics is viable



according to **Hermann Weyl**

... **the continuum**... *cannot at all be battered into a single set of elements.*

**Not** *the relationship of an element to a set,*

**but** *of a part to a whole* ought to be taken as a basis for the analysis of a continuum.

**modern confirmation:** Friedman -Simpson's program

*"most basic classical mathematics* can be founded **predicatively**"

*Addition of classical logic to **MF** keeps predicative features à la Weyl*

---

in **MF** + classical logic:

power-objects  $\mathcal{P}(\text{Nat})$  is NOT a set

+

Dedekind reals = Cauchy real numbers are NOT sets



As a consequence of **NO choice principles** in MF



three **distinct** notions of real numbers:

<b>Bishop</b> reals =regular Cauchy sequences à la Bishop as <b>typed-terms</b>
$\neq$ (NO <b>axiom of unique choice</b> in <b>MF</b> )
<b>Cauchy</b> reals =regular Cauchy sequences as <b>functional relations</b>
$\neq$ (NO <b>countable choice</b> in <b>MF</b> )
<b>Dedekind</b> reals = <b>Dedekind cuts (lower + upper)</b>

As a consequence of **low proof-theoretic strength** of MF

---



three **distinct** notions of real numbers:

<p><b>Bishop</b> reals</p> <p>=regular Cauchy sequences à la Bishop as <b>typed-terms</b></p> <p><b>Yes, a MF-set</b></p>
<p><b>Cauchy</b> reals</p> <p>=regular Cauchy sequences as <b>functional relations</b></p> <p><b>a NON MF-set</b></p>
<p><b>Dedekind</b> reals =<b>Dedekind cuts (lower + upper)</b></p> <p><b>a NON MF-set</b></p>

why **Dedekind reals** do NOT form a set in **emTT** + **classical logic**

we model **emTT/mTT** + **excluded middle**  
in the **quasi-topos** of **assemblies**  
within **Hyland's Effective topos**



## the category of assemblies

assembly	$(X, \phi)$ with $X$ set and $\phi \subseteq X \times \mathbf{Nat}$ a <i>total relation</i> from $X$ to $\mathbf{Nat}$
assembly morphism	$(f, m): (X, \phi) \rightarrow (Y, \psi)$ with $f: X \rightarrow Y$ and $m \in \mathbf{Nat}$ such that <b><math>m</math> tracks <math>f</math></b> i.e. for all $x \in X$ and $n \in \mathbf{Nat}$ if $x \phi n$ then $f(x) \psi \{m\}(n)$
morphism equality	$(f, m) = (g, m')$ iff $f = g$ as functions



## the interpretation of **emTT** in the **quasi-topos** of **assemblies**

<b>emTT</b> entities	their semantics
<b>emTT</b> sets	assemblies $(X, \phi)$ with $X$ countable
operations between sets	assemblies morphisms
propositions	strong monomorphisms of assemblies
proper collections (= NO sets)	assemblies $(X, \phi)$ with $X$ not countable



from the model of **emTT** in assemblies within Eff

corollary:

- **axiom of unique choice** between natural numbers is **NOT valid** in **emTT/mTT**
- **Cauchy reals** and **Dedekind reals** of **emTT** are NOT **emTT**-sets but only **emTT-collections**.
- $\mathcal{P}(\textit{Nat})$  is not an **emTT**-set but only an **emTT-collection**.

**Proof.** The mentioned **reals** are interpreted as **NOT countable** assemblies!



## Conclusion

**HoTT** has a remarkable expressive power  
as a **dependent type theory**  
able to interpret BOTH levels of **the Minimalist Foundation**  
because of **set quotients** + **univalence**  
but INCOMPATIBLE with **classical predicativity**  
for its **existential quantifier of regular logic**

**the Minimalist Foundation** is **strictly predicative a la Weyl**  
**Dedekind real numbers do not form a set**  
even with the addition of **classical logic**!  
for its **intuitionistic existential quantifier**  
**primitively defined over dependent type theory**



## Open issues

- Extend **compatibility** with **HoTT** + **Palmgren's superuniverse**  
to **MF** + **inductive-coinductive topological definitions**  
(cfr work with Maschio-Rathjen (2021-2022) and with P. Sabelli (2023))
- **Equiconsistency** of **the Minimalist Foundation** with its **classical counterpart**
- Extend **compatibility** with **HoTT** to **MF** + **classical logic**

