



**Notice of Service Interruption/Area Closure**  
**Western University**  
**Facilities Management**  
**Client Services 519-661-3304 (fmhelp@uwo.ca)**

Submit by E-mail  
 Print Form

**REVISED**

8:40 am, Nov 04, 2015

Date of Interruption/Closure **November 12 - 16, 2015**

Time(s): **Nov 12, 6:30AM - Nov 16, 5:00PM**

Building(s) Affected: #1 **WESTMINSTER HALL - (WH)** #2 **WESTERN CENTRE FOR PUBLIC HEALTH AND FAMILY MEDICINE (PHFM)**  
 #3 **LHSC Parking Garage, Chemistry Parking Lot** #4

**Areas/Rooms Affected Alternate Route/Service:**

Existing foot passage across Westminster Footbridge will be closed to all pedestrians to allow removal of existing bridge deck, crane hoisting of new widened galvanized deck into place, and pour and place of new deck concrete, curing. Closed from 6:30am November 12th through 5:00pm November 16th inclusive.

Service to be interrupted: #1 **Pedestrian traffic on footbridge to be closed** #2  
 #3 **Bicycles not permitted during closure** #4

**Description/Reason for Project:**

Removal of deteriorated footbridge deck, crane hoisting of delivered new bridge deck into place, adjustment, assembly of railings, permanent stairs, ramp transitions, lighting.

Requester: **Craig Fellner** Date of Request: **Oct 27, 2015**

Supervising Tradesperson: Unit:

Trade Supervisor: Unit: Date:

Contractor: **Mclean Taylor Construction inc. Supt - Chris Taylor** Phone # **871-0874**

Coordinator/Project Manager: **Craig Fellner** Phone # **82711** Date: **Oct 27, 2015**

**Reviewed by Trade Supervisor(s)/Shop(s) Affected:**

Name:	Date:	Name:	Date:
Signature/Stamp:		Signature/Stamp:	
Name:	Date:	<b>Principal Occupants:</b>	
Signature/Stamp:		Name:	Ext. Date:
Name:	Date:	Name:	Ext. Date:
Signature/Stamp:		Name:	Ext. Date:
Name:	Date:	Name:	Ext. Date:
Signature/Stamp:		Approval to Proceed: Date:	
Name:	Date:	<div style="border: 2px solid green; padding: 5px; text-align: center;"> <p><b>APPROVED</b></p> <p><i>By Dan Trudgeon at 8:23 am, Oct 28, 2015</i></p> </div>	
Signature/Stamp:			

Notes:

**Alternate  
Pedestrian  
Routing**

**Area of  
Bridge  
Closure**

