

## Notice of Project Western University Facilities Management Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail
Print Form

Project Number: 9M5126	Miniature Attached	Date/Schedule:	August 31 - November 8, 2015	
Project Name: Westminster Footbridge Reconstruction Time: Work: 7:30am through 5:30pm Bridge: 24/7				
Building(s) #1 WESTMINSTER HALL GROUNDS (WHG) #2 WESTMINSTER HALL - (WH)  Affected: #3 LHSC east parking lot (information only) #4  Areas/Rooms Affected, Alternate Route/Service:			L - (WH)	
Please refer to the lay down, materials storage, and crane hoisting areas identified on the attached map. Existing asphalt footpath and temporary staircase to be maintained to pedestrians during construction.  Bridge will be closed for 3-4 days over a weekend in late October or Early November. A separate Notice of Service Interruption will follow.				
Service to be interrupted:  #3  Description/Reason for Project:  Replacement of deteriorated footbridge deck and rehabilitation of adjacent creek banks, to accommodate new widened bridge structure. Creation of new elevated barrier - free approach ramp on the west side of creek, with new lighting on bridge and also new galvanized staircase.				
Project Manager/ Co-ordinator:		Phone # 82711	Cell # 519-808-9512	
Signature/ Stamp:		lient Contact: Craig Fellner esigner Consultant: Hastings 8	Phone #   82711  & Aziz Structural Engineers	
Contractor: Mclean-Taylor Construction Limited supt Cell # 519-871-0874				
Emergency Phone List: (to CCPS Only)				
Special Conditions ( Noise, Odors, Asbestos, Etc.)  General construction and concrete pours, deliveries of reinforcing steel, granular, concrete trucks, large crane for hoisting of new deck structure into place, Install of new lighting on bridge and on new access ramp.				
☐ Asbestos ☐ Type 3 ☐ Type 2 ☐ Type 1 ☐ Contractor ☐ In House Team ☐ Other ☐ Information Sheet Sent To Client Comments:				
Comments.				
Shutdowns/Interruptions(Approxin  Electrical Power   Date:	Elevate		ITS Date:	
Domestic Water ☐ Date: _  Steam ☐ Date: _  Hot Water Heating ☐ Date: _	Fire Al Chilled Roads	l Water Date:	Other Date:	
Issued By: APPROVEL		27 2045	Date:	
Signature/ Stamp:  By Dan Trudgeon at 11:20 am, Aug 27, 2015  Date:				
Note:				

