

Notice of Service Interruption/Area Closure Western University Facilities Management

Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail
Print Form

| Date of Interruption/Closure November 7 - 11, 2016 Time(s): 8:00 A.M 4:30 P.M. | | | | | |
|---|--|-------------------------|----------------------|-----------------------------------|-------|
| Building(s) #1 Westminster Hall (WH) #2 #4 Affected: #3 #4 Areas/Rooms Affected Alternate Route/Service: | | | | | |
| Annual Fire Alarm Device Test. Individual devices will be tested throughout the building. All rooms will be entered to preform testing. | | | | | |
| Service to be #1 Fire Alarm Device Test #2 #4 Description/Reason for Project: | | | | | |
| | | | | | |
| Requester: Fire Safety | | | Date of Request: | Oate of Request: OCTOBER 27, 2016 | |
| Supervising Tradesperson: Unit: | | | | | |
| Trade Manager: | | | | Date: | |
| Contractor: | Phone # | | | | |
| Coordinator/Project Manager: Frank Faroni | | Phone # +1 (519) 808-59 | 16 Da | ate: | |
| Reviewed by Trade Manager(s)/Shop(s) Affected: | | | | | |
| Name: Fire Safety | Date: Oct 27, 2016 | Name: | | | Date: |
| Signature/ Stamp: | - | Signature/ Stamp: | , | | |
| Name: Principal Occupants: | | | | | |
| Signature/ | | Name: | T | | Date: |
| Stamp: | | Name: | | Ext. | Date: |
| Name: | | | Name: | | Date: |
| Signature/ Stamp: | Name: | | Approval to Proceed: | Ext. | |
| Name: | Date: | | | | |
| Signature/ Stamp: | By Dan Trudgeon at 1:04 pm, Oct 27, 2016 | | | | |
| Notes: | | | | | |