



**Notice of Project
Western University
Facilities Management
Client Services 519-661-3304 (fmhelp@uwo.ca)**

Submit by E-mail

Print Form

Project Number: <input type="text" value="9M5133"/>	<input checked="" type="checkbox"/> Miniature Attached	Date/Schedule: <input type="text" value="9/19/17 - 9/22/17"/>	
Project Name: <input type="text" value="Asphalt Pathway construction"/>		Time: <input type="text" value="7:30am through 5:30pm daily."/>	

Building(s) Affected: #1 <input type="text" value="Sidewalks"/>	#2 <input type="text" value="Music Building"/>
#3 <input type="text" value="Talbot College (TC)"/>	#4 <input type="text"/>
Areas/Rooms Affected, Alternate Route/Service: <input type="text" value="Area immediately West of Talbot College, Music Building to be fenced off by contractor for asphalt pathway construction."/>	

Service to be interrupted: #1 <input type="text" value="Pedestrian traffic closed for construction of pathway"/>	#2 <input type="text"/>
#3 <input type="text"/>	#4 <input type="text"/>
Description/Reason for Project: <input type="text" value="Removal of existing topsoil, proof rolling of sub-grade, place new granular and 8' wide asphalt walkway. Area to remain closed off to pedestrians until work is completed."/>	

Project Manager/Co-ordinator: <input type="text" value="Craig Fellner"/>	Phone # <input type="text" value="82711"/>	Cell # <input type="text" value="519-808-9512"/>
Signature/Stamp: <input type="text"/>	Client Contact: <input type="text" value="Craig Fellner"/>	Phone # <input type="text" value="82711"/>
	Designer Consultant: <input type="text" value="n/a in house scope and road design"/>	

Contractor: <input type="text" value="Middlesex Paving and Maintenance c/o Ron Rowcliffe"/>	Cell # <input type="text" value="519-777-2217"/>
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Emergency Phone List: (to CCPS Only) Attached To Follow

Special Conditions (Noise, Odors, Asbestos, Etc.)

Asbestos Type 3 Type 2 Type 1 Contractor In House Team Other
 Information Sheet Sent To Client

Comments:

Shutdowns/Interruptions(Approximate Schedule):

Electrical Power <input type="checkbox"/>	Date: _____	Elevators <input type="checkbox"/>	Date: _____	ITS <input type="checkbox"/>	Date: _____
Domestic Water <input type="checkbox"/>	Date: _____	Fire Alarms <input type="checkbox"/>	Date: _____	Other <input type="checkbox"/>	Date: _____
Steam <input type="checkbox"/>	Date: _____	Chilled Water <input type="checkbox"/>	Date: _____		
Hot Water Heating <input type="checkbox"/>	Date: _____	Roads / Lots <input type="checkbox"/>	Date: _____		

Issued By:	APPROVED	Date: <input type="text"/>
Signature/Stamp:	<i>By Dan Trudgeon at 3:04 pm, Sep 14, 2017</i>	Date: <input type="text"/>

Note:

**Approximate
Construction
Area**



First Floor

Encore Cafe



Talbot College

Google

Lambton Dr

Lambton Dr

Ion Dr