

## Notice of Service Interruption/Area Closure Western University Facilities Management

Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail
Print Form

| Date of Interruption/Closure October 30 - November 1, 2017  Time(s): 8:00 AM - 4:30 PM   |  |       |                     |  |             |                     |  |
|--|--|-------|---------------------|--|-------------|---------------------|--|
| Building(s) #1 STEVENSON-LAWSON BUILDING (SLB) #2 #4 Areas/Rooms Affected Alternate Route/Service:  Individual devices will be tested throughout the building. All rooms will be entered to perform testing. |  |       |                     |  |             |                     |  |
| Service to be interrupted: #3 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4 #4   |  |       |                     |  |             |                     |  |
| Requeste   | Fire Safety                                    |       |                     | Date of Request:                                 | OCT. 19, 20 | 017                 |  |
| Supervising Tradesperson: Unit:  |  |       |                     |  |             |                     |  |
| Trade Manager:   |  |       |                     |  | Date:       |                     |  |
| Contractor: Anderson's Electronics  Coordinator/Project Manager: Jenn Romyn  |  |       |                     | Phone # +1 (519) 657-200 Phone # +1 (519) 521-15 |             | Date: OCT. 19, 2017 |  |
| Reviewed by Trade Manager(s)/Shop(s) Affected:   |  |       |                     |  |             |                     |  |
| Name:  | Fire Safety                                    | Date: | Name:               |  | Date:       |                     |  |
| Signature/<br>Stamp:   | Jens 1   |       | Signature<br>Stamp: | /  |             |                     |  |
| Name:  | Date: Principal Occupants:                     |       |                     |  |             |                     |  |
| Signature/   |  |       | Name: Ext.          |  |             | Date:               |  |
| Stamp:   |  |       |                     |  | Ext.        | Date:               |  |
| Name:  | ,  | Date: | Name:               |  | Ext.        | Date:               |  |
| Signature/   |  |       | Name:               |  | Ext.        | Date:               |  |
| Stamp:   |  |       |                     | Approval to Proceed: Date:                       |             |                     |  |
| Name:<br>Signature/<br>Stamp:  | ature/ By Dan Trudgeon at 8:47 am Oct 20, 2017 |       |                     |  |             |                     |  |
| Notes:   |  |       |                     |  |             |                     |  |