

## Notice of Service Interruption/Area Closure Western University Facilities Management

Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail
Print Form

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Date of Interruption/Closure Sept. 29 through 30 inc	lusive	Time(s): 08	3:00 a.m. to 5:00 p.n	n. daily		
Affected:			#2 ALTHOUSE COLLEGE (ACE) #4			
Entire Buildings to be surveyed.						
Service to be #1 #2 #2 #3 #4 Description/Reason for Project:						
To conduct annual asbestos condition reassessment inspection in accordance with Ontario regulation 278/05 .  No services will be affected .						
Requester: Glen Armstrong Date of Request: Sep 19, 2014					14	
Supervising Tradesperson: Unit:						
Trade Supervisor: Uni			Date:			
Contractor: Pinchin Environmental Matt Charles and/or Rob Pietrzak  Coordinator/Project Manager: Glen Armstrong  Phone # +1 (519) 521-0297  Date:Sep 19, 2014					Date:Sep 19, 2014	
Reviewed by Trade Supervisor(s)/Shop(s) Affected:						
Name:	Date:	Name:		Date:		
Signature/ Stamp:		Signature/ Stamp:				
Name:	Date:	Principal O	Principal Occupants:			
Signature/		Name:		Ext.	Date:	
Stamp:		Name:		Ext.	Date:	
Name:	Date:	Name:		Ext.	Date:	
Signature/ Stamp:		Approval to Proceed:		Ext.	Date:	
Name:	Date:	APPROVED				
Signature/ Stamp:	pnature/ By Dan Trudgeon at 1:37 pm, Sep 19, 2014					
Notes:						