

## Notice of Service Interruption/Area Closure Western University Facilities Management

Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail
Print Form

| Date of Interrupti   | ion/Closure Jul 21, 2015 | Time(s): 10:00am - 3:00pm |              |                     |  |                  |       |       |       |  |
|--|--------------------------|---------------------------|--------------|---------------------|--|------------------|-------|-------|-------|--|
| Building(s) #1 Platts Lane Apartment 532 #2 Platts Lane Apartment 534  Affected: #3 #4 Areas/Rooms Affected Alternate Route/Service: |                          |                           |              |                     |  |                  |       |       |       |  |
| Entire building  |                          |                           |              |                     |  |                  |       |       |       |  |
| interrunted:   | # I Domestic Cold Water  |                           |              |                     |  |                  |       |       |       |  |
| Description/Reason for Project:  |                          |                           |              |                     |  |                  |       |       |       |  |
| To Repair Hot Water Pipe.  |                          |                           |              |                     |  |                  |       |       |       |  |
| Requester: Shawn Mitchell  |                          |                           |              |                     | Date of Request: Jul 14, 2015                              |                  |       |       |       |  |
| Supervising Tradesperson: Shawn Mitchell Unit: Plumbing  |                          |                           |              |                     |  |                  |       |       |       |  |
| Trade Supervisor: Dan Gyetvai  |                          |                           |              |                     | Unit: Plumbing Date:Jul 14, 2015                           |                  |       |       |       |  |
| Contractor: Phone #  |                          |                           |              |                     |  |                  |       |       |       |  |
| Coordinator/Project Manager:   |                          |                           |              |                     | Phone #  |                  |       | Date: |       |  |
| Reviewed by Trade Supervisor(s)/Shop(s) Affected:  |                          |                           |              |                     |  |                  |       |       |       |  |
| Name:  | Housing                  | Date: J                   | Jul 15, 2015 | Name:               | Name:  |                  |       | Dat   | te:   |  |
| Signature/ A   | PPROVED                  |                           |              | Signature<br>Stamp: | /  |                  |       |       |       |  |
| Name: Principal Occupants:   |                          |                           |              |                     |  |                  |       |       |       |  |
| Signature/   |                          |                           |              | Name:               |  |                  | Ext.  |       | Date: |  |
| Stamp:   |                          |                           |              |                     | Name:  |                  | Ext.  |       | Date: |  |
| Name:  |                          | Date:                     |              | Name:               |  |                  | Ext.  |       | Date: |  |
| Signature/   | Signature/               |                           |              | Name:               |  |                  | Ext.  |       | Date: |  |
| Stamp:   |                          |                           |              |                     | Appro  | oval to Proceed: | :<br> | Da    | te:   |  |
| Name:  |                          | Date:                     |              | APP                 | ROV  | /FD              |       |       |       |  |
| Signature/<br>Stamp:   |                          |                           |              |                     | By Dan Trudgeon (fminterr@uwo.ca) at 7:49 am, Jul 20, 2015 |                  |       |       |       |  |
| Notes:   |                          |                           |              |                     |  |                  |       |       |       |  |