



**Notice of Project  
Western University  
Facilities Management  
Client Services 519-661-3304 (fmhelp@uwo.ca)**

Submit by E-mail

Print Form


Project Number:   Miniature Attached Date/Schedule:   
 Project Name:  Time:

Building(s) Affected: #1  #2   
 #3  #4

Areas/Rooms Affected, Alternate Route/Service:  
 There are three work areas involved. Cable reels will be set up around MH-119. The line truck will be set up to pull cable from MH-119 to MH-121 located at the corner of the Siebens Drake parking lot on the grass area. Stecho vehicles will be parked at the West Substation when pulling cable from MH-119 to the basement of the West Substation. Work area protection measures will be in place during this work.

Service to be interrupted: #1  #2   
 #3  #4

Description/Reason for Project:  
 This work will introduce two West Substation feeders into the Glenmore area of campus. This will improve system capacity and resiliency for the affected buildings. Beaver and Ausable, Bayfield, Saungeen-Maitland, Lambton, Avian Research, Graphics Services, Support Services Building.

Project Manager/ Co-ordinator:  Phone #  Cell #   
 Signature/ Stamp:  Client Contact:  Phone #   
 Designer Consultant:

Contractor:  Cell #

Emergency Phone List: (to CCPS Only)  Attached  To Follow

Special Conditions ( Noise, Odors, Asbestos, Etc.)  
 There may be some slight diesel exhaust fumes immediately adjacent to the line truck used to pull the cable between manholes.

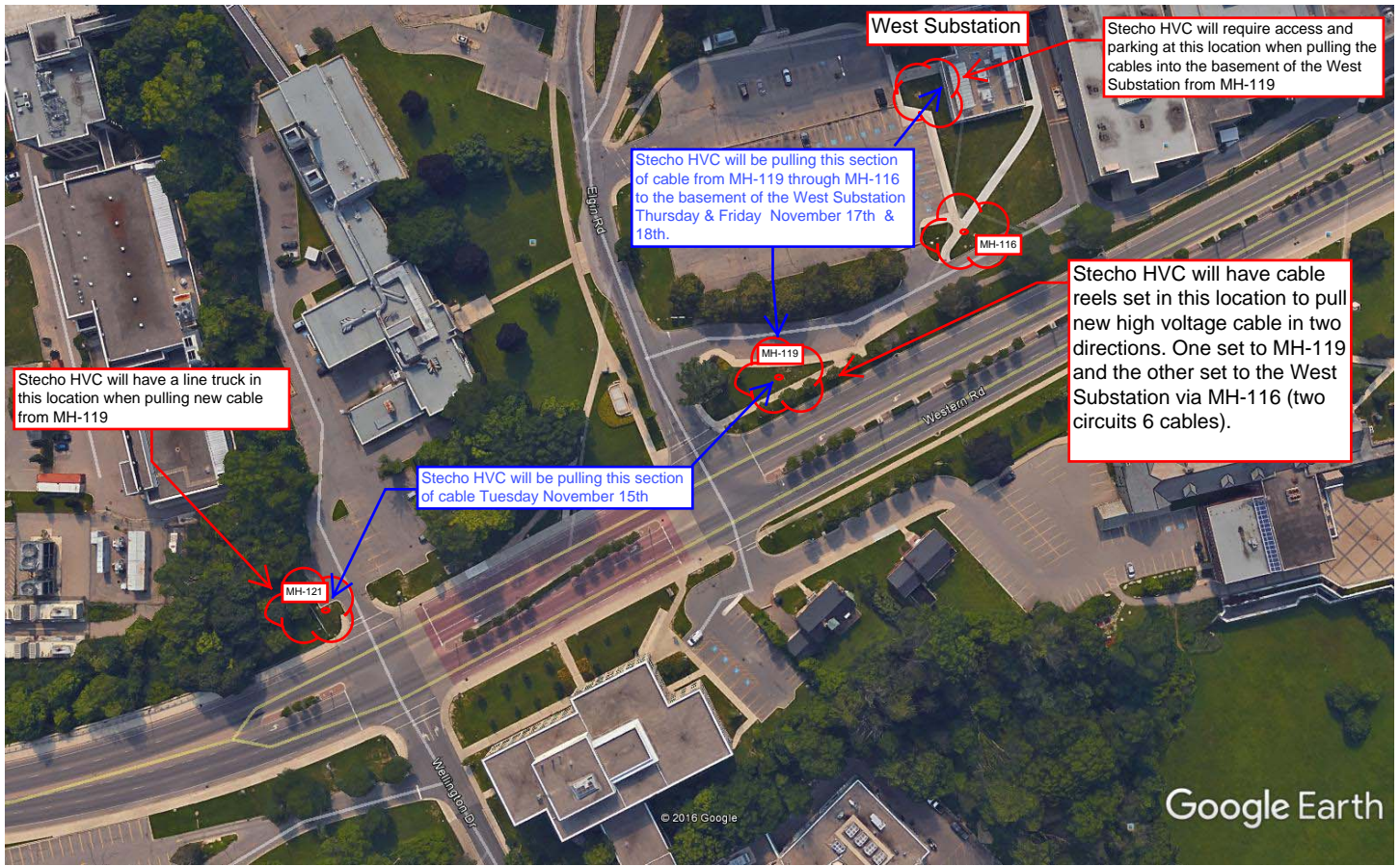
Asbestos  Type 3  Type 2  Type 1  Contractor  In House Team  Other  
 Information Sheet Sent To Client

Comments:

Shutdowns/Interruptions(Approximate Schedule):  
 Electrical Power  Date: \_\_\_\_\_ Elevators  Date: \_\_\_\_\_ ITS  Date: \_\_\_\_\_  
 Domestic Water  Date: \_\_\_\_\_ Fire Alarms  Date: \_\_\_\_\_ Other  Date: \_\_\_\_\_  
 Steam  Date: \_\_\_\_\_ Chilled Water  Date: \_\_\_\_\_  
 Hot Water Heating  Date: \_\_\_\_\_ Roads / Lots  Date: \_\_\_\_\_

Issued By:  Date:   
 Signature/ Stamp:  Date:

Note:



Google Earth

feet  
meters

