

Notice of Project Western University Facilities Management Client Services 519-661-3304 (fmhelp@uwo.ca)

| Submit by E-mail |
|------------------|
| Print Form |

| UNIVERSITY - CANADA | | |
|---|--|--|
| Project Number: 9ALH42 Miniature Attached | Date/Schedule: May 15 - August 15, 2017 | |
| Project Name: 9ALH42 LHR - Boiler Replacement Design | Time: 7:30AM-4:30PM | |
| Building(s) #1 Lambton Hall Residence (LHR) | #2 | |
| Affected: #3 #4 | | |
| Areas/Rooms Affected, Alternate Route/Service: | | |
| Mechanical room/hot water to entire building. | | |
| | | |
| | | |
| Service to be #1 Domestic Hot Water | #2 | |
| interrupted: #3 | #4 | |
| Description/Reason for Project: | | |
| NEW BOILERS | | |
| | | |
| | | |
| Project Manager/ FRANCESCO IOELE | Phone # X80569 | |
| Co-ordinator: | | |
| 3ignature/ 2017 05 04 10:17:12 | lient Contact: Chris Bumbacco Phone # x86614 | |
| Stamp: Designer Consultant: EXP. Joe Claessens | | |
| | , | |
| Contractor: Besterd mechanical - jeff tubman | Cell # +1 (519) 639-1424 | |
| Emergency Phone List: (to CCPS Only) Attached | | |
| 3, (), | ☐ To Follow | |
| Special Conditions (Noise, Odors, Asbestos, Etc.) | | |
| | | |
| ☐ Asbestos ☐ Type 3 ☐ Type 2 ☐ Type 1 | Contractor In House Team Other | |
| | Contractor III House Team Other | |
| Information Sheet Sent To Client | | |
| Comments: | | |
| | | |
| Shutdowns/Interruptions(Approximate Schedule): | | |
| Electrical Power Date: Elevate | | |
| Domestic Water Date: Fire Al | | |
| Steam Date:Chilled | | |
| Hot Water Heating Date: TBD Roads | / Lots Date: | |
| Issued By: APPROVED | Patri | |
| AFFNOVIII | Date: | |
| | 2017 | |
| Signature/ By Dan Trudgeon at 7:50 am, May | | |
| | 2017 | |
| Signature/ Stamp: By Dan Trudgeon at 7:50 am, May | 2017 | |
| Signature/ By Dan Trudgeon at 7:50 am, May | 2017 | |