

Notice of Project Western University Facilities Management Client Services 519-661-3304 (fmhelp@uwo.ca)

| Submit by E-mail |
|------------------|
| Print Form |

| UNIVERSITY - CANADA | | |
|---|---|--|
| Project Number: 9D7332 Miniature Attached | Date/Schedule: Friday, September 2, 2016 | |
| Project Name: Kent Drive asphalt restoration following sewer repair | Time: 12:30pm through 4:30pm | |
| Building(s) #1 Kent Drive #2 University College | | |
| Affected: | | |
| #4 | | |
| Areas/Rooms Affected, Alternate Route/Service: | | |
| Long narrow area of existing gravel road base to be restored in area of double sinkhole repair, flush with adjacent asphalt. | | |
| | | |
| | | |
| | | |
| Service to be #1 Parking Lot spaces along east edge of Kent Drive a interrupted: | t UC Hill #2 | |
| #3 | #4 | |
| Description/Reason for Project: | | |
| Area of storm sewer repairs and sinkhole restoration to be asphalt paved to finish grade for Orientation Week access, and for UC staging area for | | |
| Contractor. | | |
| | | |
| | | |
| Project Manager/ | Phone # 82711 | |
| Co-ordinator: | | |
| Signature/ | lient Contact: n/a civil work under capital Phone # 82711 | |
| Stamp: | | |
| Designer Consultant: n/a no design req'd | | |
| | | |
| Contractor: Delko paving inc. Theo (area supt). | Cell # 519-868-3475 | |
| point paring intermediately. | | |
| Emergency Phone List: (to CCPS Only) Attached To Follow | | |
| Special Conditions (Noise, Odors, Asbestos, Etc.) | | |
| Asphalt delivery trucks, asphalt spreader, rolling eqpt, single lane access only, stopped or slowed at times with flag persons. small area of recurring sinkhole to be left | | |
| unpaved for re mobilization next Tuesday Sept 06 am water main repair. | | |
| | | |
| ☐ Asbestos ☐ Type 3 ☐ Type 2 ☐ Type 1 ☐ Contractor ☐ In House Team ☐ Other | | |
| ☐ Information Sheet Sent To Client | | |
| • | | |
| Comments: | | |
| | | |
| Shutdowns/Interruptions(Approximate Schedule): | | |
| Flevat | ors Date: ITS Date: | |
| Electrical Power | | |
| Domestic Water | | |
| Otcam | Water Date: | |
| Hot Water Heating | / Lots Date: | |
| | | |
| Issued By: APPROVED | Date: | |
| APPNOVED | | |
| Signature/ By Dan Trudgeon at 9:30 am, Sep | 02, 2016 Date: | |
| Stamp: | | |
| | | |
| | | |
| Notes | | |
| Note: | | |

