



**Notice of Project
Western University
Facilities Management
Client Services 519-661-3304 (fmhelp@uwo.ca)**

REVISED
12:56 pm, Jun 06, 2016

Submit by E-mail

Print Form

Project Number: Miniature Attached Date/Schedule:

Project Name: Time:

Building(s) Affected: #1 #2
#3 #4

Areas/Rooms Affected, Alternate Route/Service:

Service to be interrupted: #1 #2
#3 #4

Description/Reason for Project:

Project Manager/Co-ordinator: Phone # Cell #

Signature/Stamp: Client Contact: Phone #
Designer Consultant:

Contractor: Cell #

Emergency Phone List: (to CCPS Only) Attached To Follow

Special Conditions (Noise, Odors, Asbestos, Etc.)

Asbestos Type 3 Type 2 Type 1 Contractor In House Team Other
 Information Sheet Sent To Client

Comments:

Shutdowns/Interruptions(Approximate Schedule):

| | | | | | |
|--|-------------|--|--|--------------------------------|-------------|
| Electrical Power <input type="checkbox"/> | Date: _____ | Elevators <input type="checkbox"/> | Date: _____ | ITS <input type="checkbox"/> | Date: _____ |
| Domestic Water <input type="checkbox"/> | Date: _____ | Fire Alarms <input type="checkbox"/> | Date: _____ | Other <input type="checkbox"/> | Date: _____ |
| Steam <input type="checkbox"/> | Date: _____ | Chilled Water <input type="checkbox"/> | Date: _____ | | |
| Hot Water Heating <input type="checkbox"/> | Date: _____ | Roads / Lots <input checked="" type="checkbox"/> | Date: <input type="text" value="4/5/16-4/7/16"/> | | |

Issued By: Date:

Signature/Stamp:
By Justin DeGurse at 12:40 pm, Jun 06, 2016 Date:

Note:

DRIVE

SOMERVILLE
HOUSE

3M
CENTRE

THAMES
HALL

KENT DRIVE

THE ARTS &
HUMANITIES
BUILDING

INTE
GR
A
B

Limit of asphalt
removed

LAM



**CHEMISTRY
PARKING
LOT**

Access will be
allowed but limited

**ROBARTS
RESEARCH**

PERTH DRIVE

**EAST
SUB ST
ELECT**

ITAL CIRCLE