

## Notice of Service Interruption/Area Closure Western University Facilities Management

Client Services 519-661-3304 (fmhelp@uwo.ca)

Submit by E-mail

Print Form

| Date of Interruption/Closure Jan 27, 2017 Time(s): 8:00am - 8:15am  |                       |                               |                            |              |                    |  |
|---|-----------------------|-------------------------------|----------------------------|--------------|--------------------|--|
| Building(s)   #1   NATURAL SCIENCE CENTRE (NSC)   #2   CHEMISTRY BUILDING (CHB)     Affected:   #3   TAYLOR MEM LIBRARY (TML)   #4   BIOLOGICAL & GEOLOGICAL SC (B&GS)     Areas/Rooms   Affected Alternate Route/Service:   #4   BIOLOGICAL & GEOLOGICAL SC (B&GS) |                       |                               |                            |              |                    |  |
| NSC, TL, BGSB, CHB, MSA enti  | re buildings.         |                               |                            |              |                    |  |
| Service to be #1 Fire Alarm Bell Test #2<br>#3 #4<br>Description/Reason for Project:<br>Test system after installation of new audio controller.   |                       |                               |                            |              |                    |  |
|   | new audio controller. |                               |                            |              |                    |  |
| Requester: Electrical Shop  |                       | Date of Request: Jan 24, 2017 |                            |              |                    |  |
| Supervising Tradesperson: Heather Zavitz Unit: Electrical   |                       |                               |                            |              |                    |  |
| Trade Supervisor: Doug Johnson Unit: Electrical   |                       |                               |                            |              | e:Jan 24, 2017     |  |
| Contractor: Phone #   |                       |                               |                            |              |                    |  |
| Coordinator/Project Manager: Date:  |                       |                               |                            |              | te:                |  |
| Reviewed by Trade Supervisor(s)/Shop(s) Affected:   |                       |                               |                            |              |                    |  |
| Name: Electrical Sho  | Date: Jan 24, 201     | 17 Name:                      | Name: Fire Safety          |              | Date: Jan 24, 2017 |  |
| Signature/<br>Stamp:  | Data                  | Chamana                       |                            |              |                    |  |
| Name: Date: Principal Occupants:  |                       |                               |                            |              |                    |  |
| Signature/<br>Stamp:  |                       | Name:                         |                            | Ext.<br>Ext. | Date:              |  |
|   | Date:                 | Name:                         | Name:                      |              | Date:              |  |
| Name:   | Date.                 | Name:                         |                            | Ext.         | Date:              |  |
| ignature/<br>tamp:  |                       | Ар                            | Approval to Proceed: Date: |              |                    |  |
| Name:   | Date: APPROVED        |                               |                            |              |                    |  |
| Signature/<br>Stamp:  |                       |                               |                            |              |                    |  |
| Stamp:  |                       | Dy Dan Hudge                  |                            |              |                    |  |