Theories of justice have typically focussed on relations among contemporaries. In this seminar we shall discuss what may be owed on the basis of previous generations' injustices; what parents owe to children; and what polities may owe to future (non-adjacent) generations. Readings will be drawn from work on historical redress, from the political theory of the family, and from intergenerational-justice topics such as the just savings principle, the rights of future people, and intergenerational exploitation.